## <u>Leadership Academy:</u> Monthly Book Report

## **INSTRUCTIONS:**

Complete and return this form electronically. Attach it to an email addressed to the Mountain Plains Region office prior to monthly webinar in order to receive your access code (obcmpr@gmail.com).

Simply type your answers to the question in each section. Don't	worry about how
long they may be, just enjoy reflecting as you answer each quest	ion.

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Your name:
Date:
Book title:
Author:
1. Please offer a brief synopsis of the author's message.
2. What do you consider the most important thing the author had to say about this topic?
3. Please explain your understanding of #2 in relationship to the issue of leadership?
4. In what measurable and/or visible way did, or will, this book help you be a more effective leader?

